

# שמע ישראל יהוה

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!

Hear, O Israel, Adonai is our God, Adonai is One!

שמע ישראל *Sh'ma Yisrael*

*Hear, O Israel*

Deuteronomy 6:4

# אֱלֹהֵינוּ יְהוָה אֶחָד

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty forever and ever.

The enlarged **ע** *ayin* at the end of **שמע** *Sh'ma* (Hear) and the enlarged **ד** *dalet* at the end of **אחד** *echad* (one) combine to spell **עד** *eid* (witness). We recite the *Sh'ma* to bear witness to the Oneness of God.

V'AHAVTA et Adonai Elohecha,  
 b'chol l'vav'cha uv'chol nafsh'cha uv'chol  
 m'odecha. V'hayu had'varim ha-eileh  
 asher anochi m'tzavcha hayom al  
 l'vavecha. V'shinantam l'vanecha v'dibarta  
 bam b'shivt'cha b'veitecha uv'lecht'cha  
 vaderech uv'shochb'cha uv'kumecha.  
 Ukshartam l'ot al yadecha v'hayu  
 l'totafot bein einecha. Uch'tavtam  
 al m'zuzot beitecha uvish'arecha.

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ  
 בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-  
 מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה  
 אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-  
 לִבְבְּךָ: וּשְׁנַנְתָּם לְבָנֶיךָ וּדְבַרְתָּ  
 בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלֶכְתְּךָ  
 בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:  
 וְקִשַׂרְתָּם לְאוֹת עַל-יָדְךָ וְהָיוּ  
 לְטֹטְפוֹת בֵּין עֵינֶיךָ: וְכָתַבְתָּם  
 עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

בְּרָכוּ  
 יוֹצֵר  
 אֱהִיבָה רַבָּה  
 שְׁמַע  
 וְאֵהַבְתָּ  
 לִמְעַן תִּזְכְּרוּ  
 וְיֵאמַר יְיָ  
 אֱמֶת וְיֵצִיב  
 מִיִּכְמוֹכָה

**YOU SHALL LOVE** Adonai your God with all your heart,  
 with all your soul, and with all your might.  
 Take to heart these instructions with which I charge you this day.  
 Impress them upon your children.  
 Recite them when you stay at home and when you are away,  
 when you lie down and when you get up.  
 Bind them as a sign on your hand and let them serve as a symbol on your forehead;  
 inscribe them on the doorposts of your house and on your gates.

*Continue or turn to pages 236–237*

L'maan tizk'ru, vaasitem et  
 kol mitzvotai vih'yitem k'doshim  
 l'Eloheichem. Ani Adonai Eloheichem asher  
 hotzeiti et-chem mei-eretz  
 Mitzrayim lih'yot lachem l'Elohim  
 ani Adonai Eloheichem.

לִמְעַן תִּזְכְּרוּ וְעִשִּׂיתֶם אֶת-  
 כָּל-מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים  
 לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם אֲשֶׁר  
 הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ  
 מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים  
 אֲנִי יְיָ אֱלֹהֵיכֶם:

Thus you shall remember to observe all My commandments  
 and to be holy to your God.  
 I am Adonai, your God, who brought you out of the land of Egypt to be your God:  
 I am Adonai your God.

יְיָ אֱלֹהֵיכֶם אֱמֶת.  
 Adonai Eloheichem EMET.

*Turn to pages 238–239.*

For those who choose: At the end of the שמע *Shema*, after the words **יְיָ אֱלֹהֵיכֶם Adonai Eloheichem**, the word **אֱמֶת emet** (“true”) is added as an immediate affirmation of its truth.

וְאָהַבְתָּ *V'ahavta* You shall love Deuteronomy 6:5–9  
 לִמְעַן תִּזְכְּרוּ *L'maan tizk'ru* Thus you shall remember Numbers 15:40–41