

BARUCH atah, Adonai

Eloheinu, Melech haolam,  
yotzeir or uvorei choshech,  
oseh shalom uvorei et hakol.

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מִלְדָּה הָעוֹלָם,  
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,  
עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת-הַכֹּל.

בָּרְכוּ  
יוֹצֵר  
אֱהָבָה רַבָּה  
שְׁמֵעַ  
וְאֱהָבָה  
לְמַעַן תִּזְכְּרוּ  
וְיֵאמַר יי  
אֱמַת וְיֵצִיב  
מִיִּכְמֻקָּה

Hamei-ir laaretz  
v'ladarim aleha b'rachamim,  
uv'tuvo m'chadeish b'chol yom tamid  
maaseih v'reishit.

הַמְאִיר לְאֶרֶץ  
וְלְדָרִים עָלֶיהָ בְּרַחֲמִים,  
וּבְטוֹבוֹ מְחַדָּשׁ בְּכֹל יוֹם תָּמִיד  
מַעֲשֵׂה בְּרֵאשִׁית.

Mah rabu maasecha, Adonai,  
kulam b'chochmah asita,  
mal'ah haaretz kinyanecha.  
Titbarach, Adonai Eloheinu,  
al shevach maaseih yadecha  
v'al m'orei or she-asita,  
y'faarucha selah.  
Or chadash al Tzion tair,  
v'nizkeh chulanu m'heirah l'oro.  
Baruch atah, Adonai, yotzeir ham'orot.

מַה רַבּוּ מַעֲשֵׂיךָ, יי,  
כֹּלֵם בְּחֻכְמָה עֲשִׂיתָ,  
מְלֵאָה הָאָרֶץ קִינְיָנֶיךָ.  
תִּתְבָּרַךְ, יי אֱלֹהֵינוּ,  
עַל שִׁבְחַ מַעֲשֵׂה יָדֶיךָ  
וְעַל מְאוֹרֵי אוֹר שְׁעֲשִׂיתָ,  
יְפָאֲרוּךְ סֵלָה.  
אוֹר חָדָשׁ עַל צִיּוֹן תִּאִיר,  
וְנִזְכֶּה כָּלֵנוּ מִהֲרָה לְאוֹרוֹ.  
בָּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

PRAISED ARE YOU, Adonai our God, Sovereign of the universe,  
Creator of light and darkness, who makes peace and fashions all things.  
In mercy, You illumine the world and those who live upon it.  
In Your goodness You daily renew creation.  
How numerous are Your works, Adonai!

In wisdom, You formed them all, filling the earth with Your creatures.  
Be praised, Adonai our God, for the excellent work of Your hands,  
and for the lights You created, may they glorify You.  
Shine a new light upon Zion, that we all may swiftly merit its radiance.  
Praised are You, Adonai, Creator of all heavenly lights.

בָּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

Baruch atah, Adonai, yotzeir ham'orot.

אוֹר חָדָשׁ עַל צִיּוֹן תִּאִיר Or chadash al Tzion ta-ir Shine a new light upon Zion  
Classical Reform prayerbook authors in the Diaspora consistently omitted this line with its  
mention of Zion from the liturgy because of their opposition to Jewish nationalism. With the  
restoration of this passage to *Mishkan T'filah*, our movement consciously affirms its devotion to  
the modern State of Israel and signals its recognition of the religious significance of the reborn  
Jewish commonwealth. David Ellenson

יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ יי בָּרוּךְ אַתָּה, יי Baruch atah, Adonai yotzeir or uvorei choshech  
Praised are You, Adonai Who forms light and creates darkness Isaiah 45:7

מַה רַבּוּ Mah rabu How numerous Psalm 104:24